

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee

**Place:** Online

**Date:** Thursday 7 January 2021

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Moore 01722 434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Allison Bucknell  
Cllr Trevor Carbin

Cllr Ernie Clark

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## **Substitutes:**

Cllr Pip Ridout

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# AGENDA

1       **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2       **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3       **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4       **Chairman's Announcements**

The Chairman will make any relevant announcements.

5       **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6       **Licensing Application** (*Pages 13 - 16*)

To consider and determine an Application for a Premises Licence made by Barry Duane in respect of The Gate House, The Hollows, Wilton, SP2 0JE. The report of the Public Protection Officer – Licensing is attached.

6a       **Appendix 1 - New Premises Licence Application and plan** (*Pages 17 - 36*)

6b       **Appendix 2 - Representations** (*Pages 37 - 58*)

6c       **Appendix 2a - Location of Representations** (*Pages 59 - 60*)

6d       **Appendix 3 - Email correspondence with Applicant** (*Pages 61 - 64*)

6e       **Appendix 4 - Site Location** (*Pages 65 - 66*)